

Upland News

CONTINUOUS SERVICE SINCE 1894

95th Year, No. 2

Thursday, February 22, 1990



Photos by Tom Zasadzinski

College students and their elementary school partners play sign language game during Teach For America Day.

Teaching corps would take aim at dropout rate

By Rebecca Pavitt Raney

Andy Morris is studying physics and history at Harvey Mudd College, which, it's safe to say, makes him a good candidate for a high-paying job.

But when he graduates, he wants to teach in an inner-city school.

Morris is trying to persuade other students to join him through a nationwide program called Teach for America.

The group is set up like the Peace Corps.

Teach For America wants to attract students from the nation's top-rated colleges — students not majoring in education — to serve in a

national teaching corps for two years after they graduate.

The goal is to match the nation's brightest graduates with its most likely dropouts.

On Feb. 10, the group held its first recruitment drive. At colleges across the country, inner-city children went to campuses where they gave college students a taste of teaching.

Harvey Mudd's event started with a pep talk from Claremont Mayor Nick Presecan.

"I came down here to ask you something," he told children who were taken to the campus from Washington Elementary School in Pomona.

"All you kids are going to be



Susan Rubio blows on her finger as she learns about aerodynamics during Teach America Day Feb. 10.

the leaders of our country. Do you know that?"

They laughed.

"You could be the mayor of Pomona. The fire chief could See TEACH/Page 3

Census' top enemy is mistrust

By Rebecca Pavitt Raney

Apathy is one thing, but fear is quite another.

Both will cause problems in taking the census this year, but the worst problem — fear of the government — is tough for a federal operation to overcome.

However, community leaders from Ontario and Chino started looking for ways last week to get people to trust the government — or at least the Census Bureau.

Census officials believe fear has caused undercounts of blacks and Hispanics. By some estimates, those populations were undercounted by as much as 7 percent in the 1980 Census.

Twenty-five people representing schools, churches and city governments met last week to set down a plan. The meeting was organized by the Institute for Social Justice, a San Bernardino-based advocacy group for Hispanics.

Russell Juarez, an attorney for Inland Counties Legal Services, explained why certain groups are leery of government-issued questionnaires. Illegal aliens are afraid of being deported. Impoverished people who are living 20 to an apartment are afraid of being evicted.

The key, he said, is to reassure people that the information is confidential.

"They have to hear that their answers to the census cannot be used by the Border Patrol or the police," Juarez said.

The best way for them to hear it is in person, according to Mary Ann Gonzales, who through the Institute is helping agencies organize outreach efforts.

Gonzales asked people at the recent meeting to recruit volunteers to go door to door to explain the importance of filling out census questionnaires. She called for priests, ministers and rabbis to promote the census

See CENSUS/Page 4

Students mold super heroes in their image

Arts program inspires them to be creative

By Sarah E. Crowley

Creating one's very own personal super hero is no small task. Just think of the awesome responsibility that goes along with it.

Whoever, or whatever, you produce must be something astounding — somebody who could fearlessly rush to your rescue, a person who embodies all your ideals of inner strength and physical power. In other words, someone who can truly be called SUPER.

The job becomes even harder when you've got to construct this wonderful being out of butcher paper and glue.

That's exactly the challenge recently faced by students at Rancho Cucamonga Junior High School as part of a program called "Partners in Arts Education."

During a three-week artist-in-residency course last month, sixth-, seventh- and eighth-graders at the school devised original conceptions of "Super Heroes," and turned their ideals into papier-mache reality with the help of Claremont sculptor Barbara Park.

Sponsored by the Arts Foundation of San Bernardino County, Park's residency was funded in part by the school and the Rancho Cucamonga Community Foundation.

While the countywide residency program now is in its third year, the Cucamonga classes marked the first time it had been tried at a junior high school. According to Park, who



Artist-in-residence Barbara Park helps 12-year-old Theresa Guild build her super hero.

Photo by Chris Brookhart

originated the super hero idea, the goal is to help students "foster self-esteem" by examining their sense of personal values in artistic ways.

During one class last month, Park said in the beginning it was hard for her students to rely on their creative inclinations.

"They can't make John Wayne or Batman. It has to be their own, original hero. One of the hardest things was getting them to be original instead of

falling back on images they already knew. But now they're going in some amazing directions," she said.

Park added that each student had to write an accompanying adventure story. And considering the innovative subject matter, this fiction made very interesting reading.

"One student did one called 'My Financial Hero.' That's a giant cloaked dollar bill with a serial number," she said.

"Another student wrote a

story about Potato Man. This is an extraordinary potato, who rescues everybody from the Evil Carrot. The moral is you should eat your vegetables, but not carrots."

Students' finished artwork will be displayed April 7 during the Rancho Cucamonga Community Foundation Mayor's Ball at Red Hill Country Club.

Park felt a major benefit of the program was "demonstrating art as a vehicle for expression, a way of

transforming problems into constructive outlets."

Linda Bell Perez agrees.

As art instructor at the school, Perez explained that art provided an added boost for students who may have problems in academic studies.

"Some students who don't do well in other areas do well in art," she said. "It builds their self-confidence. As long as they make an effort, they're not going to fail."

Area police officers collected a lot of overtime in '89

By Steve Ray Linam

A single police officer would have to pound the beat for 55 years to equal the amount of overtime worked by Inland Valley officers last fiscal year.

A survey of some area cities showed police forces paying \$2.8 million to reimburse officers for 108,751 overtime hours during the 1988-89 fiscal year. Firefighters worked 79,772 extra hours and earned \$2.3 million in overtime pay.

Overtime is a routine, and often necessary, expense of providing law enforcement and fire protection, according to city officials and representatives of police and firefighters.

Several factors, other than

"This is not an 8 to 5 normal shift. When the whistle blows you just can't walk away."

—Det. Eric Winchell

working past an eight-hour day, can inflate overtime costs, officials say. These include sick day replacements, staffing special events, court duty or operating a paramedic service.

In addition to sworn officers, the overtime hour tallies include time put in by clerical workers and supervisors. Plus, overtime costs rise annually due to pay raises, officials added.

"As the cost of the employee goes up, the cost of overtime

goes up," said Ontario Budget Director Lee Pearl.

Estimates, based on certain pay step levels, employee numbers, hourly and overtime rates, provide a picture of the cost of extra work by area police and firefighters.

The survey included Ontario, Pomona, Chino, Montclair, Fontana and Claremont. Figures were not provided by Upland officials despite repeated requests.

Rancho Cucamonga was not included in the poll because that city contracts with San Bernardino County for law enforcement services and firefighting operations just came under the city's jurisdiction during the past fiscal year.

Ontario's police and fire departments logged the most overtime hours, the survey showed.

The fire department showed 111 firefighters earning \$1.4 million in overtime pay based on 36,924 extra hours, according to estimates.

The department, which operates on 56-hour shifts, shows an average of 701 annual overtime hours per firefighter. The city's budget director noted

the paramedic service would boost that figure.

Firefighters are unable to avoid overtime when dealing with emergencies, according to Capt. Robert Tevus, president of the Ontario Professional Firefighters Association.

"You don't shut down that unit. You are there until you are finished with the call," Tevus said.

In some instances, an extra crew may be called in to battle a fire resulting in more overtime, he added.

Also, all shifts are assigned a specific number of firefighters. Overtime is paid to cover absences, Tevus said.

The Ontario Police
See OVERTIME/Page 5

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Alliance has grants to benefit students

By Brian Soergel

The West Valley Alliance for Progress, founded in 1987, has a simple goal.

It wants to keep high school students in school.

Last month, Alliance grant applications were distributed at area high schools. One graduating senior from each of the schools will be awarded a grant to be used for vocational or higher education.

The deadline to file an application is March 30. Grants will be awarded in June.

The high schools served by the Alliance are Alta Loma, Buena Vista, Chaffey, Chino, Don Lugo, Eric Birch, Etiwanda, Fontana, Hillside, Montclair, Ontario, Upland and Valley View.

For students not interested in classroom training, on-the-job training positions will be developed with local employers.

In addition, a long-range goal

"Business and industry staffed with a well-trained, eager work force will contribute to the local economy," she said.

According to Julia Molles, Alliance program coordinator, businesses also will benefit.

The Alliance, sponsored by the Chaffey College Foundation, has drawn up a written statement of its mission: "The criteria which must be met to qualify for an Alliance grant, good citizenship and school and community involvement, will encourage students to be law-abiding, productive residents of the community."

One of the goals of the Alliance is to establish a career exploration program in junior high schools, Molles said.

The program would include speakers from local businesses and industries, tours of local businesses and job shadowing.

Another goal is the formation of a job bank, which would match students with local employers.

The on-the-job training aspect of the program is to use skills learned in the classroom and use them at the job.

For more information on the West Valley Alliance for Progress, call Molles at 941-2352.

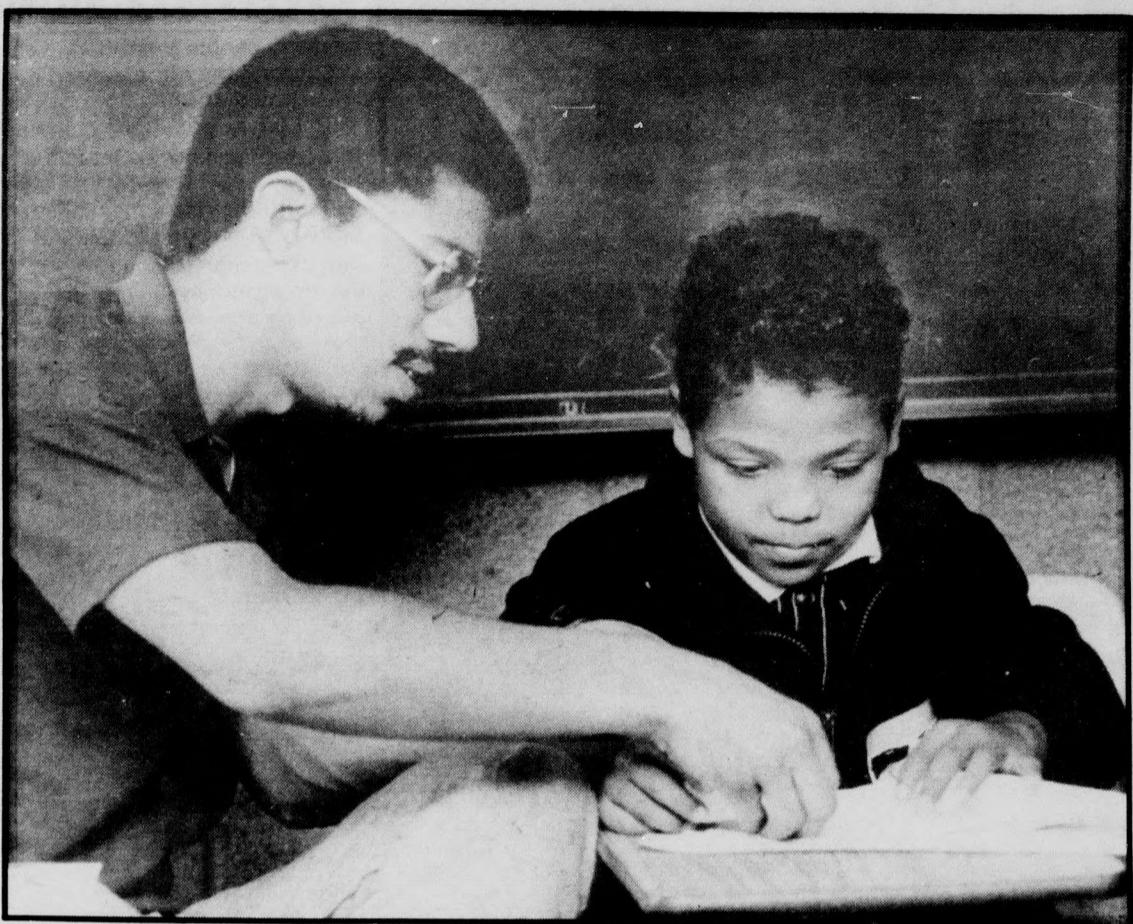


Photo by Tom Zasadzinski

Paul Ali, left, and partner Jason Harris make a paper airplane as part of a mini-class in aeronautics.

Teach/from Page 1

be sitting here. One of you sitting here is going to be an engineer, building dams and bridges. ... Now to do that, you're going to have to finish high school. Then you're going to have to go to college. And you can do that."

To the Harvey Mudd students, Presecan said, "In

the next century, the greatest contribution to the United States is going to come from the teachers. It requires teachers to provide inspiration for children to do these things. The idea of a teacher corps really turns me on."

Students gave the children short courses that day. Among

the courses was aerodynamics — through the vehicle of paper airplanes.

Brian Clark, a freshman, gave the children an idea of what makes planes fly before they started folding the paper.

He explained the principle of lift — the wind that pushes the plane up.

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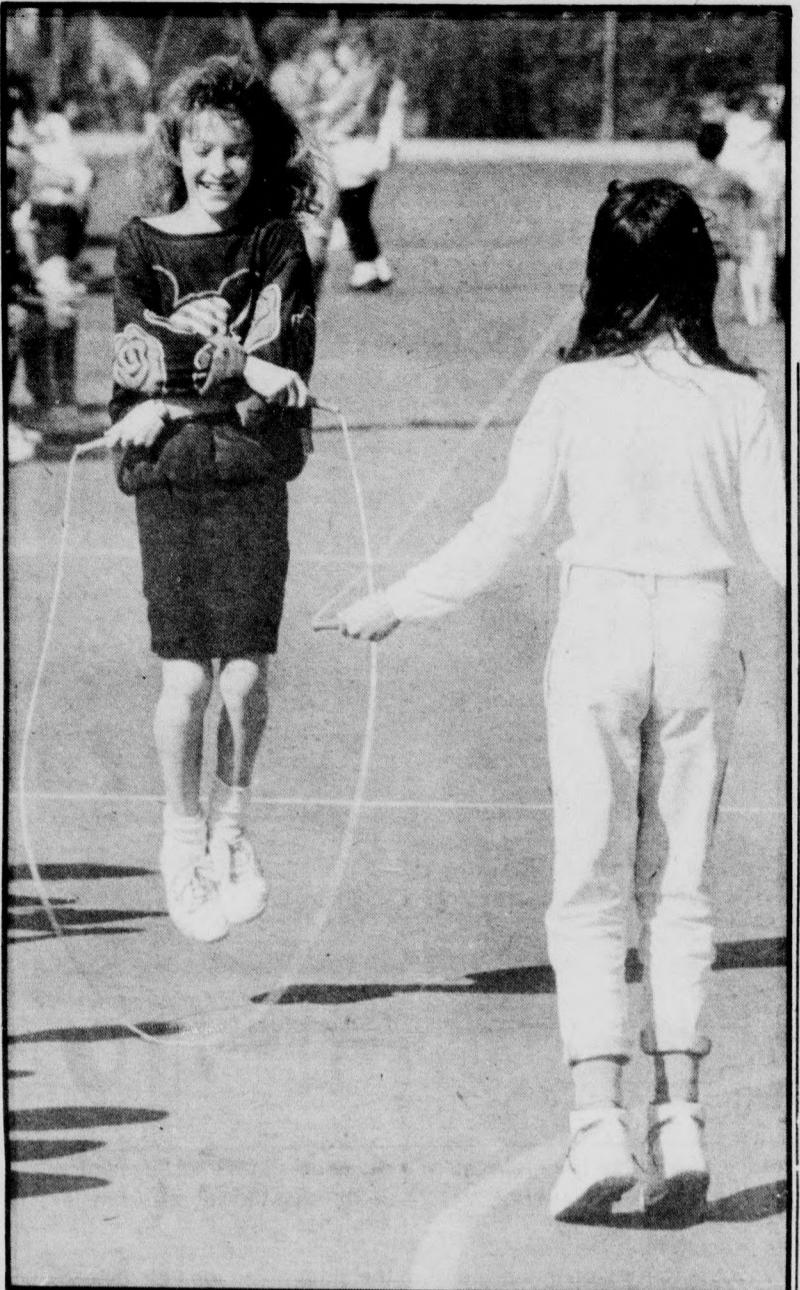


Photo by Chris Brookhart

SKIPPING A BEAT: Natali Gunter, left, and Kathy Nguyen take turns jumping rope during the Golden Springs Elementary School's "Jump Rope for Heart." Students at the Diamond Bar school took part in the two-day event to raise money for the American Heart Association.

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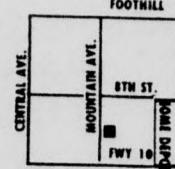
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CENSUS/from Page 1

because people trust them.

She said the effort should run like a political campaign.

The group was to meet again this past Tuesday at Ontario City Library.

Fourth District Supervisor Larry Walker stressed the biggest reason to count everyone: money.

"Frankly, if we can get more aggressive and more accurate

than other parts of the state, we can benefit," he said.

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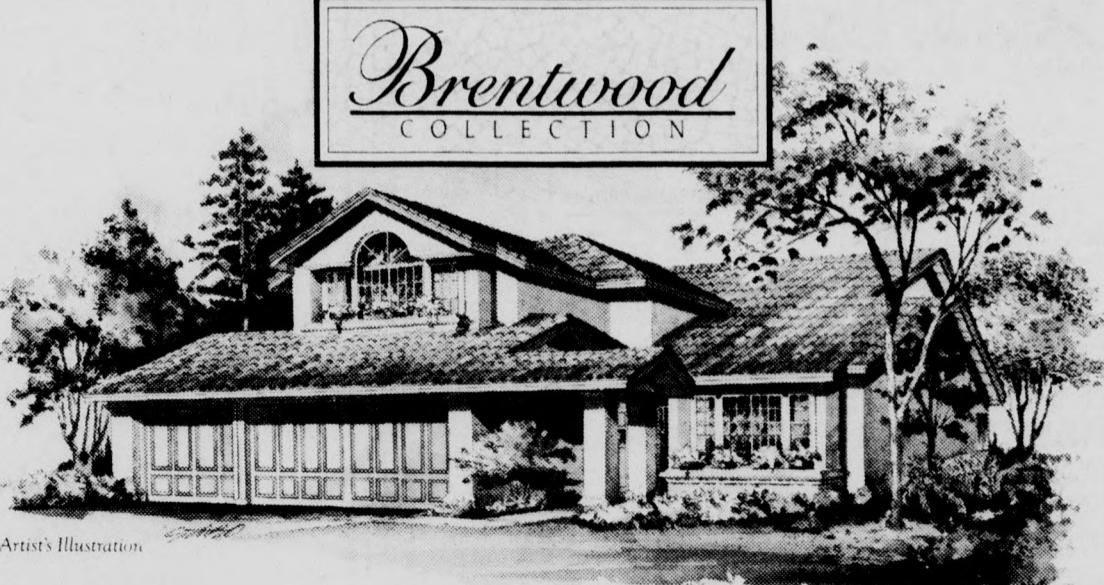
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CLASSES

VOLLEYBALL: The City of San Dimas human services department is sponsoring an eight-week coed volleyball league for adults.

Registration begins Feb. 26 at San Dimas City Hall, 245 E. Bonita Ave.

The games will be held in the San Dimas High School gym on Mondays from 7-10 p.m. The fee is \$60 per team.

For further information contact 592-4344.

BLACK HISTORY: Celebrate Black History Month at the Montclair library by seeing the movie, "Harriet Tubman and the Underground Railroad," today from 3:30 to 4:30 p.m. School-age children will enjoy this free film.

For more information call 624-4671.

AEROBICS: A coed, teen/adult aerobic class offered by the Upland Recreation Department is accepting registrations for Session II. Class cost is \$18 for five weeks. The class is meeting Feb. 21 through March 21, Monday and Wednesday evenings from 7:15 to 8:30 p.m. The class is held at Magnolia Recreation Center North Hall, 651 W. 15th St.

For more information call 985-0994.

STOP SMOKING: The Ontario recreation department is sponsoring a "Stop Smoking and Appetite and Weight Control" workshop March 21 at the Multi-Purpose Building, 225 E. B St.

For more information, call the Ontario Recreation Department at 391-2513, Monday through Friday, 8 a.m. to 5 p.m.

LANDSCAPING: A workshop on fire-safe landscaping will be held Saturday from 9:30 — 11:30 a.m. at the Rancho Santa Ana Botanic Garden in Claremont. Paul Rippens, assistant chief for the Los Angeles County Fire Department, will discuss plant selection and placement for fire-prone areas.

For registration information call 625-8767.

COMPUTERS: This winter the Office of Continuing Education at Cal Poly Pomona is offering two computer workshops.

"Introduction to Project Management" is offered.

Cost is \$75. Meetings are on Feb. 24 from 8:30 a.m. to noon. Class is held on the Cal Poly campus in the Kellogg West Continuing Education Center.

The second, "Discovering Your Personal Computer: Introduction to IBM PC and Compatibles," is a four-course/hands-on series.

Cost is \$55/course; \$180/series.

Overtime/from Page 2

Department has 152 employees eligible for overtime. The department paid \$952,912 in overtime last year on 35,702 extra hours. That works out to an average of 234 overtime hours per officer.

While the Ontario agencies have the largest staffs, high

overtime costs may not necessarily be tied to staff size.

Claremont, which has the smallest force in the area, averaged 307 annual overtime hours per officer, the highest per officer average in the Inland Valley.

The department, which has 36

employees eligible for overtime, paid \$282,142 in overtime last year based on 11,086 hours.

A smaller force does create more instances where officers have to work additional hours, said Det. Eric Winchell, president of the Claremont Police Officers Association.

"This is not an 8 to 5 normal shift. When the whistle blows you just can't walk away," said Winchell.

However, the Los-Angeles County city is adding staff in an attempt to match the population growth during the last five years, he added.

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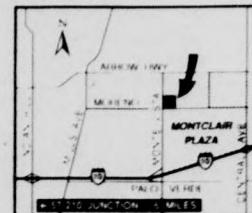
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RCA VCR
\$239⁸⁶

GENERAL ELECTRIC 2 CYCLE GAS DRYER
\$299⁸⁸

Quasar MICROWAVE
\$139⁸⁸

Hotpoint DISH WASHER
\$239⁸⁸

Whirlpool MICRO/ELECTRIC COOK CENTER
\$269⁸⁸

Whirlpool LARGE CAPACITY ELECTRIC DRYER
\$239⁸⁶

KitchenAid DISH WASHER
\$399⁸⁸

Whirlpool LARGE LOAD CAPACITY WASHER
\$299⁸⁶

Hotpoint LARGE CAPACITY WASHER
\$279⁸⁶

Whirlpool HOME APPLIANCES 21 CU FT REFRIGERATOR
\$499⁸⁸

SHARP CAROUSEL MICRO
\$159⁸⁸

MAYTAG WASHER/DRYER STACK PAIR
\$299⁸⁶

GENERAL ELECTRIC EXTRA LARGE CAPACITY WASHER
\$299⁸⁶

Whirlpool HOME APPLIANCES 25 CU FT NO FROST REFRIGERATOR
\$699⁸⁸

Hotpoint 20 CU FT SIDE-BY-SIDE REFRIGERATOR
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O'Keefe & Merritt 36" WIDE BUILT-IN GAS SURFACE UNIT
\$149⁸⁸

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PALO VERDE

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HUNTINGTON BEACH
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CERRITOS
MORENO VALLEY
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Replace damaged tub walls, Inst. new tubs, ceramic, por-

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Block, Wall, stucco, concrete

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The Daily Report

Classified Advertising

987-9200

269 Bookkeeping

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as: Medico, Corp., Insur., In-

surance & Private Insurance.

Please call 946-5604. 9-5,

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Our Spring Home and Garden Section will inspire you to tackle the big and small jobs around the house and yard from painting to planting.

Look for this special section in the

**The Daily Report
Progress Bulletin**

on March 8, 1990

900 Public Notice

TRUSTEE SALE NO.
REB-386-GW
NOTICE OF TRUSTEE'S SALE
YOU ARE IN DEFAULT UN-
DER A DEED OF TRUST DAT-
ED 03-15-72. PLEASE TAKE
ACTION TO PROTECT
YOUR PROPERTY. IT MAY
BE SOLD AT A PUBLIC SALE.
IF YOU NEED AN EXPLAN-
ATION OF THE NATURE OF
THE PROCEEDINGS
AGAINST YOU, YOU SHOULD
CONTACT A LAWYER.

Dated: January 30, 1990
At: 0322 North Arrowhead Avenue, San Bernardino, CA 92405

On: 03-22-72
To: 03-15-72
For: 03-15-72
By: 03-15-72
In: San Bernardino County, California

DEED OF TRUST RECORDED IN
OFFICE OF SAN BERNARDINO
COUNTY, CALIFORNIA, EXECUTED
BY: RAY R. HEALEY, HUS-
BAND AND WIFE, AS TRUSTOR
FOR SECURITY PACIFIC NATIONAL
BANKING ASSOCIATION, AS
Beneficiary WILL SEE AT
PUBLIC AUCTION TO THE
HIGHEST BIDDER FOR CASH
(payable at time of sale in
United States, by cash, a cashier's
check drawn by a state or
national bank, a check drawn
by a state or federal credit
union, or a check drawn by a
state or federal savings and
loan association, savings assoca-
tion, or savings bank speci-
fied in Section 5102 of the
Financial Code and authorized
to do business in this state.) AT
THE MAIN ENTRANCE TO
THE COURTHOUSE, 351 NORTH
ARROWHEAD AVENUE, SAN BERNARDINO,
CA 92405 all right, title and
interest conveyed under said Deed
of Trust in the property situated in
said County, California, describ-
ing the land therein LOT 22, IN
TRACT 8165, IN THE COUNTY
OF SAN BERNARDINO,
STATE OF CALIFORNIA, AS
PER MAP RECORDED IN
BOOK 105, PAGES 65 TO 67 OF
MAPS IN THE OFFICE
OF THE COUNTY RECORDER OF
SAID COUNTY.

The street address and other
common designation, if any, of
the real property described
above is purported to be: 2346
IVY COURT, UPLAND, CA
91786.

The undersigned Trustee dis-
claims any liability for any
incorrectness of the street ad-
dress and other common designation,
if any, shown herein.

Said sale is "as is", but
without covenant or warranty,
expressed or implied, regarding
title, possession, or encumbr-
ances, to pay the remaining
principal amount due under
said Deed of trust, with
interest thereof as provided
in said note(s), advances, if
any, under the terms of the
Deed of Trust, estimated fees,
charges, and expenses of the
Trustee and of the trusts creat-
ed by said Deed of Trust, to wit:
\$26,751.35. Estimated Accrued
Interest and additional advances
if any, will increase this figure
prior to sale.

The beneficiary, under
the Deed of Trust heretofore execut-
ed and delivered to the under-
signed, caused said Notice of Default
and Election to Sell to be
recorded in the county where
the real property is located and
more than three months have
elapsed since such recordation.

Dated: 02-15-90

EQUITABLE DEED
COMPANY, INC.

AS TRUSTEE

Trust Deed Unit GT-121

701 S. Western Avenue

Glenelad, CA 91201

818-502-2100

✓ S. LOURDES GARCIA

VICE PRESIDENT

Publish: February 22, March 1,

8, 1990 Upland News

148326 (DC16881)

NOTICE INVITING BIDS

BID NO. 29

Notice is hereby given that
the City of Upland will receive
sealed bids for the following:

"OPTICAL DISK RECORDS"

"RETRIEVAL SYSTEM"

Specifications and bid blank
may be obtained in the Purchasing

Department, 460 Euclid

Avenue, Upland, California

91786. Bids must be returned before

2:00 p.m., February 27, 1990, at
which time said bids will be

opened and publicly read in the

City Hall, Upland, California.

The City Council of the City of
Upland reserves the right to
reject any and all bids, to ac-
cept a minor variance in a bid
or to reject any bid or accept
the bid or bids that best serve
the interest of the City.

RAY SILVER

City Manager

City of Upland

Publish: February 15, 22, 1990

Upland News (DC16881)

NOTICE TO CREDITORS
OF BULK TRANSFER
(Sec. 6101-6107 U.C.C.)

Notice is hereby given to
creditors of the within named
transferor(s) that a bulk trans-
fer, about to be made on
personal property, hereinafter
described.

The name(s) and business ad-
dress of the transferor(s) are:

M. K. L. Corporation, 9030 Foot

Hill Blvd., No. 102, Rancho Cu-

camonga, CA 91730

That the property, pertinent
information concerning in general as:

All furniture, furnishings,

fixtures, equipment, goodwill,

leasehold improvement, and

other personal property, is located at:

9030 Foothill Blvd., No. 102,

Rancho Cucamonga, CA 91730

The business name used by
the said transferor(s) at said
location is: CHINATOWN

KITCHEN

That said bulk transfer is
intended to be consummated at
the office of Secure Escrow, 139
Valley Blvd., Upland, CA
91786, Attention: Li-Chan Es-
crown Officer, and the last day
for filing claims by any creditor
shall be MAR. 09, 1990, which is
the business day before the
consummation date specified
above.

Dated: January 4, 1990

M. K. L. CORPORATION

By: ✓ S. KIEN LIM LEUNG

Vice President

By: ✓ S. PIERINA KOU

Secretary

Publish: February 22, 1990

Rancho Cucamonga Times

B66950 (DC16730)

NOTICE TO CREDITORS
OF BULK TRANSFER AND OF
LIQUOR LICENSEES
(Secs. 6101-6107 U.C.C.)

NOTICE IS HEREBY GIVEN

TO THE CREDITORS OF HENRY

✓ AU SHAN and D. D.

CHAN Transferor and Licenser

see, whose business address is

9030 Foothill Blvd., #102, in the

City of Rancho Cucamonga,

San Bernardino County, State of Cali-

fornia, and the transferor is:

M. K. L. Corporation, Transferee

and Intended Transferee, whose

business address is 9030 Foothill

Bld., No. 102, in the City of Rancho

Cucamonga, San Bernardino County, State of California.

The location in California of

the chief executive office or

principal business office of the

intended transferee is: None

The is described in general as:

All stock in trade, fixtures,

equipment and good will of a

business, including the following:

CHINATOWN KITCHEN

located at 9030 Foothill Blvd., No. 102,

in the City of Rancho Cucamonga,

San Bernardino County, State of Cali-

fornia, and the transferor is:

M. K. L. Corporation, Transferee

and Intended Transferee, whose

business address is 9030 Foothill

Bld., No. 102, in the City of Rancho

Cucamonga, San Bernardino County, State of California.

The amount of purchase

price or consideration given for

the transfer of said license and

business, including the estimated inven-

tory, is the sum of \$402,000.00

which consists of the following:

DEMURRAGE.....\$16,395.....\$100,000.00

Demand notes to be redeemed

by cash.....\$300,000.00

Demand notes to be redeemed

by cash.....\$2,000.00

This has been agreed to by the

two said licensee and intend-

ed transferee as required by

Sec. 2047a of the Business and

Professions Code, that the con-

sumption of alcohol by said busi-

ness and transfer of said busi-

ness is to be paid only after said

transfer has been approved by

the Department of Alco-

holic Beverage Control.

The sale, transfer and as-

signment of the aforesaid stock

in trade, fixtures, equipment

and goods, to be consumed in the

course of the business and the

consideration therefor together

with the consideration for the

transfer and assignment of the

alcoholic beverage control.

The sale, transfer and as-

signment of the aforesaid stock

in trade, fixtures, equipment

and goods, to be consumed in the

course of the business and the

consideration therefor together

with the consideration for the

transfer and assignment of the

alcoholic beverage control.

The sale, transfer and as-

signment of the aforesaid stock

in trade, fixtures, equipment

and goods, to be consumed in the

course of the business and the

consideration therefor together

with the consideration for the

transfer and assignment of the

alcoholic beverage control.

The sale, transfer and as-

signment of the aforesaid stock

900
Public Notice

900
Public Notice

900
Public Notice

900
Public Notice
Continued

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND ADOPTING THE 1988 UNIFORM FIRE CODE PRESCRIBING REGULATIONS AND GOVERNING CONDITIONS TO LIFE AND PROPERTY FROM FIRE OR EXPLOSIONS AND AMENDING CHAPTER 11 OF ARTICLE III OF THE UPLAND MUNICIPAL CODE CONCERNING FIRE PREVENTION AND DESIGNATING THE VIOLATION OF SAID REGULATIONS AS A MISDEMEANOR

It is hereby ordained by the City Council of the City of Upland as follows:

SECTION 1.

Section 300 of the Upland Municipal Code is hereby amended to read as follows:

Section 300. Adoption of Uniform Fire Code

That certain code designated as the Uniform Fire Code 1988 edition, including appendices I-A, I-B, I-C, II-A, II-C, II-D, III-E, III-F, III-G, IV-A, V-A, VI-A, VI-B, VI-D, VII-E, hereof, is recommended by the Western Fire Chief's Association and the International Conference of Building Officials, on (1) copy of which is on file in the office of the City Clerk of the City of Upland, is hereby adopted by reference and shall henceforth be referred to as the Fire Code for the City of Upland.

SECTION 2.

Section 300.2. Amendment to the Fire Code

The following sections of the Uniform Fire Code, 1988 Edition, shall and the same are hereby amended and certain sections are deleted from and added to said code as follows:

Section 2.108. Liability for Damages

1. Section 2.108 is hereby added to Section 2.108 of said Uniform Fire Code to read as follows:

(b) The expenses for the repair or replacement by the fire department, which is the result of a violation of the provisions of this code, or any damage caused by malicious mischief or any action determined to be negligent requiring any assistance, corrective or preventative action conducted by fire department personnel shall be a charge against the responsible person, company, or agent whose violation, action caused the fire department response. Expenses caused by reasonable actions shall constitute a debt of such person, company, or agent and the Fire Chief shall keep an itemized account of the expenses incurred by the City in carrying out the duties hereunder, prepare and file a report of such expenses, with the City Finance Department together with the names and addresses of those responsible. The City Finance Department shall give notice to all persons, companies, or agents, who may be liable for payment to be heard, regarding such charges by requesting to be heard within 15 days after the mailing of such notice. The City Finance Department shall take such reasonable and necessary action to recover such expenses from any and all responsible persons, companies, or agents.

2. Section 2.108 is hereby deleted.

3. Section 2.304 is hereby added to Section 2.304 to read as follows:

(b) More current editions of these publications or supplements thereto may apply if the intent of the listed standards remains unchanged.

Section 304. Approved Fire Extinguishing Systems

(a) Where required, Every structure, except Group R, Division 3, hereafter constructed, erected or moved onto a property, regardless of separation walls as outlined in Chapter 5, Uniform Building Code, and and structure, except for Group R, Division 3, hereafter having building addition exceeding fifty percent (50%) of the original square footage or increases of fifteen hundred (1500) square feet for which there is less than a change of occupancy class according to Chapter Five (5) of the Uniform Building Code, shall have an approved automatic sprinkler system installed throughout therein.

(b) Where required, Every Group R, Division 3, structure hereafter constructed, erected, rebuilt or moved onto a property, shall have an approved automatic sprinkler system installed throughout therein.

For special provisions on hazardous chemicals and magnesium, and calcium carbide, see Sections 10.301 and 40.29 and Articles 48, 49 and 80.

Exceptions:

(1) Outbuildings, detached storage facilities of 200 square feet of less

(2) Any work for which a building permit is not required

(3) Block walls

(4) Swimming pools and spas

(5) Patio Covers

(i) All private patio covers

(ii) On existing houses, any patio that meets the definition of Chapter 49 of the Uniform Building Code

(3) Reroofing

(7) Grading

(8) Driveways

(9) Kitchen Dishes

(10) Decks

(1) Except a covered deck built as part of new house construction.

(11) Gazebos

SECTION 10.306(1) of the Uniform Fire Code is hereby added to read as follows:

Section 10.306. Approved Fire Extinguishing Systems

(i) Sprinkler System Standards

1. Every structure shall have at least one fire department connection located within one hundred fifty feet (150') of a fire hydrant.

2. Backflow protection.

3. Backflow valves and riser control valves shall be installed as determined by the Upland Fire Department upon submission of plans.

4. Sprinkler systems shall be designed to a working pressure of 150 psi and tested at 200 psi.

5. Sprinkler underground pipe size shall be six inches in diameter. Exception: Upon approval of the Upland Fire Department system riser may be of a smaller diameter.

(E) Sprinkler system shall be installed and tested in accordance with NFPA standards.

SECTION 11.302 of said uniform fire code is hereby amended to read as follows:

(b) It shall be unlawful for any person to give, signal or transmit or for any person to cause or permit to be given, signalled or transmitted in any manner any false alarm. The responsible party for a false alarm or the responsible guardian in the case of a minor may be apprised a false alarm fee of one hundred seventy five (175) dollars for each incident. This fee may only be waived by the Fire Chief.

(c) Except for maintenance, repair or emergency approved maintenance or repairs or system test, a fire alarm malfunction response fee may be assessed against the alarm company. If said alarm company is determined to be responsible for multiple fire alarm responses within a three hundred sixty-five (365) consecutive day period, the schedule for those fees are as follows:

The fourth response within a three hundred sixty-five (365) consecutive day period shall be a two hundred (200) dollar assessment.

The fifth response within a three hundred sixty-five (365) consecutive day period shall be a three hundred (300) dollar assessment.

The sixth response within a three hundred sixty-five (365) consecutive day period shall be a five hundred (500) dollar assessment. The fire alarm response fee schedule for the subsequent alarms will be determined by the Fire Chief.

Administrative and maintenance resulting in a response of the fire department, the Fire Chief may require that the system be removed from service which may necessitate the occupancy ceasing its use until such time as the system can be installed and properly maintained and unnecessary responses are mitigated.

SECTION 14.101 of said Uniform Fire Code is hereby amended to read as follows:

SCOPE:

This article governs the requirements for the installation and maintenance of fire alarm systems in all occupancies as specified herein. The regulations contained in this article require the installation of electrically operated smoke alarms.

Fire alarm systems shall be in accordance with the section. For the purposes of this section, area separation walls shall not define separate buildings.

The provisions of this article shall be applied in addition to specific requirements as specified in California Administrative Code, Title 19.

For permits, inspection and monitoring of fire alarm systems see Section 4.108.

Section 4.108 of said Uniform Fire Code is hereby amended to read as follows:

Section 4.102. Definitions

ALARM SIGNAL is an audible and/or visual signal indicating the existence of an emergency fire condition. Audible devices may be bells, horns, chimes, speakers or similar devices. Voice alarms and other electronic devices may be used.

ALARM SYSTEM is a combination of approved compatible devices with the necessary electrical interconnection and energy to produce an alarm signal in the event of fire system activation.

ANNUNCIATOR is equipment which indicates the zone or area of a building from which an alarm has been initiated, thus locating the alarm in the service of.

APPROVED INSTALLING COMPANY is a licensed company performing design, and installation of alarm systems regulated under this article. All approved alarm installing companies are to possess a current Upland Fire Department alarm system permit.

APPROVED MAINTENANCE COMPANY is a licensed company performing maintenance and inspection, and testing personnel for this article and the required maintenance, inspection, and testing personnel, and runner service readily available. All approved alarm maintenance companies are to possess a current Upland Fire Department fire alarm system permit.

APPROVED MONITORING COMPANY is a private company providing central or remote station fire alarm monitoring and possessing a current Upland Fire Department fire alarm system permit.

CENTRAL STATION SIGNALING SERVICE (CENTRAL STATION) is an approved monitoring company conforming to National Fire Protection Association standard 71 with the required maintenance, inspection, and testing personnel, and runner service readily available.

COMPATIBLE means tested by a nationally recognized testing agency to function properly with the system.

CONTROL UNIT is a unit comprising the controls, relays, switches and associated circuits necessary to (1) distribute the power to a fire alarm system, (2) receive signals from alarm initiating devices and transmit them to alarm signaling devices and accessory equipment, and (3) electrically supply the system circuitry.

DEVIATE is manually or automatically operated device which, when activated, initiates an alarm via an alarm signaling device.

REMOTE STATION PROTECTIVE SIGNALING SERVICE (REMOTE STATION) is an approved monitoring company conforming to national Fire Protection Association standard 72C and performing supervision, recording and retransmission of fire alarm signals.

SMOKE DETECTOR is an approved device which senses visible and/or invisible particles of combustion. The detector shall bear a label or other identification issued by an approved testing agency having a service for inspection of materials and workmanship at the factory during fabrication and assembly.

SPACES are defined areas of a building as approved by the Fire Chief for purposes of identifying the location of an operated initiating device.

SECTION 14.104 of said Uniform Fire Code is hereby amended to read as follows:

Section 14.104. Required Installations. A manual and/or automatic fire alarm system shall be installed in occupancies in accordance with any of the following:

(a) A structure which contains:

1. Any structure hereafter constructed which has a calculated required fire flow of 2,000 gallons per minute or more, and in an structure now existing which has a calculated fire flow demand of 2,000 gpm or more and which is put into a more hazardous use than is now existing, as determined by the Fire Chief.

2. Groups I & J occupancies having more than 50 occupants.

3. Group I occupancies.

4. All high rise structures as regulated under Title 4 of the Upland Municipal Code, Code 10.

5. Group R, 1 occupancy, which exceeds 1000 square feet or more in area, or more than three stories in height or containing more than 15 dwelling units, lodging rooms, hotel/motels three or more stories in height or containing 20 or more guest rooms, and hotels/motels three or more stories in height or containing 20 or more guest rooms. EXCEPTION: A fire alarm system need not be installed in buildings not over two stories in height when all individual dwelling units and contiguous attic and crawl spaces are separated from each other and from public or common areas by fire resistive occupancy separations and each individual dwelling unit or guest room has an exist direct to a public way, exit court or yard, exterior stairway or exterior exit balcony.

(b) A manual fire alarm system shall be installed in:

1. Group H occupancies used for the manufacture of organic coatings.

2. Group D occupancies as set forth in UFC Article 80 sections 80.302 through 80.315.

3. Group O occupancies as set forth in UFC Article 51.

SECTION 14.105 of said Uniform Fire Code is hereby amended to read as follows:

Section 14.105. General Requirements.

(a) For alarm purposes, the only type of information that shall be transmitted to the Fire Dispatch Center is notification of alarm and reset conditions (not trouble) from smoke detectors, heat detectors, manual pull stations, waterflow devices, valve tamper and key box tampers.

EXCEPTION: Single and multi-family apartment buildings, lodging and rooming houses when not required to be monitored under other sections of this article.

2. Only approved monitoring companies are permitted to supervise commercial and required residential monitoring systems.

(c) NOTIFICATION of alarm to the Fire Dispatch Center shall conform to National Fire Protection Association standard 71. Telephone retransmissions to the dispatch center shall be via the designated emergency phone number (714) 983-5911. It shall be the responsibility of the monitoring company to route the alarm to the appropriate fire department.

EXCEPTION: Companies employing staff specialists familiar with the principles of operation of fire alarm systems may perform maintenance and testing of local and remote station fire alarm signaling systems at their own facilities when approved by the Fire Chief.

(d) PLANS AND SPECIFICATIONS. Complete plans and specifications of fire alarm systems shall be submitted by an approved central station signaling service approved by the Building Department for Fire Prevention. Plans and specifications shall indicate the location of the system submitted and include, but not be limited to, a scaled floor plan, full sequence of operation, location of all initiating and signaling devices, control and trouble signaling equipment, annunciation, power connection, battery calculations, wiring type and size and zone listing. Equipment listing is to include make, model, and catalog number, serial numbers and listing of all components used.

(e) EQUIPMENT. All systems and components shall be California State Fire Marshal approved and listed for the purpose for which installed. All components shall be compatible and shall not be used for any purpose inconsistent with their listing.

(f) ACCEPTANCE TEST. Upon completion of the system or alteration to an existing alarm system, satisfactory testing by the central station or by the Fire Chief.

(g) CERTIFICATION. Before requesting final approval of the installation, the permittee shall provide written certification to the Fire Chief that the system has been installed in accordance with the approved plans and specifications and tested in accordance with the manufacturer's instructions.

(h) LOCATION ACCESS. The control unit, remote annunciator panel and access keys to lock fire alarm equipment shall be installed and maintained in an approved location. All keys and other devices necessary to reset the system shall be located in the building's fire department access key box, or other location as approved by the Fire Chief.

(i) INSTRUCTIONS. All operating instructions shall be provided inside the front cover of the fire alarm control panel or at other locations as approved by the Fire Chief.

(j) RESET DEVICES.

(k) Keypads serving as sole means of system reset for combined fire and burglar alarm systems shall not be permitted.

EXCEPTION: Separate reset codes are provided for the fire and burglar functions.

(l) Reset codes for fire alarm systems with alpha/numeric keypads shall be determined by the Fire Chief.

SECTION 14.106 of said Uniform Fire Code is hereby amended to read as follows:

(A) General Requirements.

Automatic telephone dialing devices shall transmit a signal to an approved monitoring company (ref:14.103(b)) and have devices installed and maintained in conformance with National Fire Protection Association 71 (A,B,C,D,E,F,G,&H). Uniform Fire Code standard 141, and this article. In addition to these requirements, the following shall apply:

1. Detectors shall be provided in all rooms or areas of the protected building, including combustible concealed spaces greater than twenty-five (25) cubic feet.

EXCEPTION:

(a) When the ceiling is attached directly to the underside of the supporting beams of a combustible roof deck, and less than twelve (12) inches of clearance between them, detectors shall not be required.

(b) When a fire rated ceiling assembly, (min. one hour) is attached directly to the underside of the supporting beams of a combustible roof or floor deck, detectors shall not be required.

(c) Spaces enclosed with noncombustible insulation.

2. Detectors shall be provided beneath combustible awnings, canopies, porches, decks, eaves or other overhangs or projections greater than four (4) feet in width when measured from the exterior wall of the building.

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Public Notice
Continued

3. Detectors shall also be required underneath open loading docks or platforms and their covers, and for accessible under floor spaces of buildings without basements.

4. Detectors shall be provided in other areas as deemed necessary by the Fire Chief.

(b) Smoke Detectors. Smoke detectors shall be provided below the ceilings in the following occupancies: Public assembly, educational, institutional, residential

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Continued from prior page

self closing twenty (20) minute minimum rated fire doors to form a vestibule. Said doors shall close automatically when the smoke detector in the lobby is activated. Both side of the doors shall have signs reading "IN FIRE EMERGENCY, DO NOT USE ELEVATOR - USE EXIT STAIRS" in two (2) inch high three-fourths (3/4) inch stroke letters and a man's head icon showing the locations where the person is and the path to the exit stairs.

.004 A permanent sign shall be installed in each elevator cab adjacent to the floor status indicator and at each elevator call station on each floor reading "IN FIRE EMERGENCY, DO NOT USE ELEVATOR - USE EXIT STAIRS" in one-half (1/2) inch high three-fourths (3/4) inch wide stroke letters or similar verbiage approved by Fire Chief and Building Official;

.005 Elevator hallways shall not be vented through an elevator machine room. Cable slots entering the machine room shall be sealed beneath the machine room floor and extend into the ceiling room.

.006 At least one (1) elevator car in each bank serving all floors shall have a minimum inside clear platform of four (4) feet three (3) inches deep, by six (6) feet nine (9) inches wide, with a minimum clear opening width of forty-two (42) inches, unless otherwise designed and approved to provide maximum utility to accommodate an ambulance stretcher having a minimum size of twenty-two (22) inches by seventy-eight (78) inches, in its horizontal position. This elevator shall be identified.

.11 Standby and Emergency Power and Lighting.

.01 Every high rise building shall be provided with a standby power system as follows:

.001 An on-site stand-by power generation system consisting of one (1) or more generators. In event of failure of the normal source of electric service, the standby power generation system shall provide an alternate source of electrical energy to serve at least the designated power loads set forth in a sub-section (2) below;

.002 The power load requirements for sizing the standby power generation system shall include, but not necessarily be limited to, the following:

.0001 General site and exit illumination as required by Section 3312 of the Uniform Building Code;

.0002 Elevator car lighting circuits;

.0003 Fire alarm system;

.0004 Fire detection system;

.0005 Sprinkler alarm system;

.0006 Electric driven fire pumps;

.0007 Voice communication systems;

.0008 Mechanical ventilation and air handling equipment required by this section;

.0009 Elevators assisting for fire department use;

.0010 Stairwell assembly areas shall have lighting in accordance with exit illumination as required in Section 3313 of the Uniform Building Code;

.0011 All parking garages shall have lighting in accordance with exit illumination as required in Section 3313 of the Uniform Building Code;

.0012 Lighting circuits supplying elevator lobbies, the fire control center, and the fire alarm control panel.

.003 The standby power generation system shall be equipped with suitable means for automatically starting the generator(s) upon failure of the normal electrical service, and shall provide for the automatic transfer and operation of electrical systems and equipment specified above, at full power within sixty (60) seconds of such normal service interruption.

.004 On-site fuel supplies for prime movers of standby power generators sets shall be sufficient for at least six (6) hours at full demand operation. Where fire pumps are required, an eight (8) hour fuel supply shall be provided.

.03 Every high rise building shall be provided with emergency electrical systems as follows:

.001 Electrical systems and equipment specified herein as classed as emergency systems;

.0001 Exit signs and exit illumination as required by Section 3313 of the Uniform Building Code;

.0002 Elevator car lighting circuits;

.0003 Fire alarm system;

.0004 Fire detection system;

.0005 Sprinkler alarm system;

.0006 Electric driven fire pumps;

.0007 Voice communication systems;

.0008 Mechanical ventilation and air handling equipment required by this section;

.0009 Elevators assisting for fire department use;

.0010 Stairwell assembly areas shall have lighting in accordance with exit illumination as required in Section 3313 of the Uniform Building Code;

.0011 All parking garages shall have lighting in accordance with exit illumination as required in Section 3313 of the Uniform Building Code;

.0012 Lighting circuits supplying elevator lobbies, the fire control center, and the fire alarm control panel.

.003 The standby power generation system shall be equipped with suitable means for automatically starting the generator(s) upon failure of the normal electrical service, and shall provide for the automatic transfer and operation of electrical systems and equipment specified above, at full power within sixty (60) seconds of such normal service interruption.

.004 On-site fuel supplies for prime movers of standby power generators sets shall be sufficient for at least six (6) hours at full demand operation. Where fire pumps are required, an eight (8) hour fuel supply shall be provided.

.12 Seismic Considerations.

.01 Every high rise building shall have the anchorage of the following mechanical and electrical equipment designed and installed in accordance with Section 2312 of the Uniform Building Code for lateral force based on a C value of 0.5 unless data substantiating a lesser value is furnished.

.001 Elevator drive and suspension systems;

.002 Standby power and lighting facilities;

.003 Air handling equipment required by this Chapter;

.004 Air handling equipment required by this Chapter.

Verification of such compliance shall be substantiated by a licensed structural engineer.

.13 Spandrel Protection.

.01 Every high rise building shall have spandrel protection provided by one of the following:

.001 Spandrel on exterior walls, where such openings are within five (5) feet of each other horizontally on vertically adjacent floors, shall be protected by approved flame barriers either extending thirty (30) inches beyond the exterior wall in the plane of the floor or by approved vertical panels not less than three (3) feet in height above the floor;

.002 Decrease the spacing of sprinkler heads on the perimeter, or in any locations where spandrels would be required, to that as specified for extra hazard occupancies in NFPA 13;

.003 Alternate spandrel fire protection may be considered subject to approval of the Fire Chief and Building Official when designed and submitted by a Fire Protection Engineer.

.14 Fire Fighting Provisions.

.01 Every high rise building shall have each floor of the building provided with fire department cabinets. The cabinets shall be as close as possible to each exit into corridors, stairway shafts, and in every elevator lobby, and shall be clearly marked. The cabinet shall be locked to provide accessibility only to the fire department and on-site fire brigade. The cabinet and all equipment specified in this section shall conform to fire department standards. Operation of door locks shall be controlled by fire alarm signals in a U.L.-certified central receiving station and in the fire control center if the fire control center is required by other sections of this Chapter. Contenents of the cabinet shall be:

.001 One (1) two and one-half (2-1/2) inch to one and one-half (1-1/2) inch gated wye connected to the standpipe;

.002 Two hundred (200) feet of one and one-half (1-1/2) inch, four hundred (400) pound test, fire hose line; one hundred (100) feet pre-connected to the gated wye, one hundred (100) feet rolled;

.02 On the roof level, fire department cabinets as described in "(a)" above shall be located to provide fire hose lines within thirty (30) feet of all areas of the roof.

.03 There shall be one (1) "crash cart" of fire department tools. The crash cart, when fully equipped, shall fit into the elevators, shall be designed to fire department standards, and shall contain the following standard fire control and rescue provisions:

.001 Halligan tool;

.002 Pry bar;

.003 Pick and axe;

.004 Fire (4) sprinker shut-offs;

.005 Telescoping pole with which to apply sprinkler shut-offs;

.006 Twelve (12) rubber door holders;

.007 Six (6) marking pens for search and rescue;

.008 One hundred (100) feet of fire department specifications;

.009 Four (4) battery-powered lights and spare batteries per fire department specifications;

.010 Keys to fire department cabinets described in "(a)" and "(b)" above.

.04 All applicable codes required by the above sections shall be tested and inspected in accordance with NFPA standards by the Upland Fire Department.

.15 Automatic Sprinkler Systems.

.01 Every high rise building in excess of seventy-five (75) feet, as specified in Section shall also conform to the following additional automatic sprinkler system requirements:

.001 A minimum of one (1) pump, one (1) pump, and one (1) pump shall be provided, each sized for the sprinkler demand and for an additional minimum of one hundred (100) gallons per minute for fire department standpipe operations. One of the pumps shall be electrically driven and the other pump shall be diesel fuel operated;

.002 In addition to the main water supply a secondary source of water for the fire department standpipe system shall be provided. This supply shall be automatically available if the principal supply fails, and shall have a duration of thirty (30) minutes. The on-site supply of water as from the public domestic water system, and shall conform to all applicable cross connection requirements of the City Water Department;

.16 Fire Control Center.

.01 Every high rise building in excess of seventy-five (75) feet, as specified in Section shall be provided with a fire control center located near or adjacent to the main entrance to the building or at any location approved by the Fire Chief and Building Official. The fire control center shall be designed to accommodate the functional control and command personnel required to conduct an emergency activity. There shall be a minimum net floor area of two hundred (200) square feet. The floor area shall not be encumbered upon any walls, except for the placement of the fire control center, consistent with standards required by the Fire Chief and Building Official.

The fire control center shall be designed to accommodate the functional control and command personnel required to conduct an emergency activity. There shall be a minimum net floor area of two hundred (200) square feet. The floor area shall not be encumbered upon any walls, except for the placement of the fire control center, consistent with standards required by the Fire Chief and Building Official.

The fire control center shall be separated from the remainder of the building by not less than two (2) hour fire-resistant construction with all openings protected by assemblies having a fire-resistant rating of not less than one and one-half (1-1/2) hours.

The fire control center shall be used to house the fire equipment.

.01 Voice communication equipment and control equipment necessary to the function of the control unit and their display and status panels;

.002 Fire alarm and fire detection control equipment including equipment necessary to the function of the control unit and their display and status panels;

.003 Status indicators and controls for elevators;

.004 Air handling system status indicators and control switches;

.005 Control of non-occupant stairway doors and status board indicating whether said doors are locked or unlocked;

.006 Sprinkler valve supervision and water flow detector display panels;

.007 Alarm, water flow, and trouble signals shall be annunciated by means of an audible signal or a visual signal, within the building, floor, zone or other designated area from which the water flow or trouble signal originated;

.008 Standby power status display and controls;

.009 A telephone connected to the public telephone system adjacent to the fire department communication systems. This telephone to be for express use of the fire department. Telephone in the building occupant use shall be separate;

.010 An emergency exterior of fire control center to allow for verbal communication without opening the door;

.011 Supervision indicator of the fire department cabinets;

.012 Three (3) certified copies of the building floor plans, mechanical plans, and electrical plans;

.013 Three (3) copies of the fire department pre-plans;

.001 Water tank level indicators;

.002 Fire pump controls and status indicators;

.003 Fire level indicator auxiliary generators and fire pumps.

.005 Any other limit monitoring controls, or status indicators as deemed necessary by the Fire Chief and Building Official;

.02 Any equipment that is a status indicator shall be in the form of a graphic annunciator. The graphic annunciator shall be a line diagram of the building with the lights and activation switches in proper perspective. The diagram of the graphic annunciator shall be further keyed to the fire department plans, and the location of the fire control center.

.03 As well as the graphic annunciator, an alphanumeric printout of all status indications or switch activations, along with the date and time of alarm or activation, shall be provided. This printout shall also be coded to provide the location of the activation on the building floor plans per floor and location of the floor.

.04 The fire control center shall not be used for the housing of any boiler, heating unit, generator, or storage.

.17 Emergency Helicopter Landing Facility.

.01 Each high rise building, in excess of seventy-five (75) feet, as specified in Section 310.44.3.01, shall incorporate an emergency helicopter landing facility located on the roof of the building in an area approved by the fire department.

.001 A landing glide slope angle determined by a ratio of eight (8) feet horizontal distance for every one (1) foot of vertical clearance required. Two (2), such approaches shall be available at least ninety (90) degrees removed from each other;

.002 A clean unobstructed one hundred (100) feet by one hundred (100) feet and a reinforced touchdown area having a minimum dimension of fifty (50) feet by fifty (50) feet;

.003 If the roof has no parapet wall, a substantial fence or safety net shall be provided around the perimeter of the roof in such a manner that it will not restrict or reduce the required landing and takeoff area;

.004 Wind velocity limitation shall be provided;

.005 The roof shall be marked with the numerical street address of the building, with the numbers facing the street frontage corresponding to the address. The size of the numbers shall be to four (4) feet high and one (1) foot wide.

.18 Plan Review and Approvals.

The copies of the certified as-built plans, mechanical plans, electrical plans, and the fire department pre-plan, shall be updated any time revisions, additions, or deletions to the building are made. The responsibility for these updates will be the building owner unless the owner and occupant have otherwise agreed between themselves, in which event the occupant shall comply.

SECTION 7. This ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code.

This section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, the City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof declared invalid.

/s/ROBERT R. NOLAN, Mayor

ATTEST:

/s/SHERYL SCHROEDER, City Clerk

/s/DONALD MARONEY, City Attorney

DATED: 12-12-90.

Publish: February 22, 1990

Upland News (DT5815/DC16450)

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\$500/MO. Attractive 2 bd/2 ba.

Upstairs. Quiet complex. No

pets. 982-9066.

NOW RENTING

1 & 2 Bdrm.

ARROW POINTE

apartments

We invite you to come and see

what makes Alta Loma the life

you can truly be. Upland's

most luxurious community.

OPEN Sat 10-5. Closed Sunday

1810 W. Arrow Rte.

Upland

Biw. Central & Benson

\$550/MO.

2 br. 1 ba. pool, patio, clean, garr.

DESIGNED FOR YOU

UPLAND'S NEWEST

3 Br. 1 1/2 Bds. incl. dw.

Only \$725+ dep. 1 Br. 1

2 Bd. 1 Ba. Nice duplex. Fp.

UPLAND'S BEST LOCATION

HUGE, SPARKLING

1 Br. Apt. A/C, new carpet,

drapes, new paint, new wall.

\$100/mo. incl. dep. 946-5854

\$100 Move In Credit

\$700/MO. DEPOSIT

NICE 2 BD. 1 BA. 982-5884

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81

Houses, Unfurn.

UPLAND

3 BD/2 BA, nice area. Curde-sac. D/W, Stove, 2 car, 945/- mo. + sec. 989-3900. 987-3744.

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PRESTIGIOUS N. Upland. 3 br/2 ba, formal dining w/ fireplace, spacious family room w/ fireplace, patio & deck, large laundry & dep. room. 2-car garage. \$1875 + dep. room.

PRICE REDUCED! Just \$1295 + dep. 2 br/2 ba, 1000 sq. ft., wet door, atrium w/ spa, FR & wet bar, & P, 2-car gar., sec. sys.

MGR SERVICES, INC.

714-981-2672.

\$1050. 1900sf 3br, 1am, rm, frpl, gdn, cul-de-sa, 615 Maywood, \$2800 move in now, 987-2211.

SPACIOUS 3 BR, 2 BA, 2 car, cul-de-sac, garage, 989-3900. 987-3733

3 br/w/family room only \$725. frpl, dbl. gar., new carpet, fee. Rental Network, 248-8888.

1/2 Bd/2 Ba, CAC, D.W., nr. 15th Grove, Immed. possession, \$925 + sec. dep. 488-0818. 528-2254.

SAN ANTONIO HEIGHTS, 4 bd/2 1/2 Ba, 4 car garage. All new. 987-2211.

4 Bd/2 1/2 Ba, Priv. pool, 3 car gar., Gate guarded, commy, assc., w/ common fac. Lease avail. March. \$1850. 364-6098.

82

Industrial Property

Wanted: 10,000-15,000 s.f. mfg. bldg., loading dock, 10' clear height. Tenant wants 1 yr. lease, 4 yr. option. 714-941-8181.

Aprox. 8400 sf. mfg. bldg. w/ office, 10' clear height. Tenant wants 1 yr. lease at \$4000 per mo. gross, 4 rate \$425,000. Simpso Good & Assoc., 941-8181.

UPLAND FOOTBALL

FOOTBALL PARK

Football field at Benson

900 to 2000 sq. ft.

Best field in town!

Call: Practice Services Inc.

714-975-9744.

1250-3000 SF units avail. unincorporated area. Ontario, Zona, 900-1000. Industrial, office, warehouse, office uses, call Diana 980-5868.

Small Shop Space!

Ideal for self storage.

(714) 949-2080.

★ 3200 SF, Ft. ★

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1/2 Block from Central

COMM'L OR INDSTR'L BLDG

Bldl. Realty, 982-8844.

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Consl. & Storage Yards. Also boat/trailer storage. 981-1937

Arrow

Industrial Center

1 Month Free Rent

Convenient Upland location, immediate occupancy. A/C offices, 15' shop ceiling, clear ground, level O/H doors, skylights, 200 amp power, air conditioning. 3,000 sq. ft. 1,177 sq. ft. 1818 sq. ft. 1415 sq. ft. 422 per sq. ft. For more info, call Barbara Merle at Lewis Home, 714-941-1059.

NEW M.I. LUXURY 100% A/C Offices/Warehouse. 4/c/s/f, special. 1933 AA, W. 11th St., Upland. Call V.L. 900-7745

ONTARIO 1/2 Bd/2 Ba, 1000 sq. ft. 1phase/c.sprkrs 714-641-1130

2700-15,000 s.f. w/ space, 850/mo. + exp. Xmt. Good & Assoc., 941-8181.

NEW 700 sf. 12,000 sf. office, 10' clear height. In & our garage, a/c, Office space & storage area. 900-1000. 1408 S. Grove, 987-3310.

84**Resort Property Rentals**

BIG BEAR, CLOSE IN, 2 bd, firepl., Week \$400.

Weekend \$200. 945-2527

85**Rentals To Share**

FURN. room \$275-\$300/mo. House priv. bath, pd, except exp. 988-7322 or 988-8849.

Adult female or male to share beautiful 2 br, 2 ba home in Mt. Baldy Village. \$600/mo. + sec. dep. 303-441-1111.

AIRLINES HIRING NOW!

Sales, Flight Attendants and Cabin Crew. Xmt. Good & Assoc. Maint. Xmt. Travel + travel package available.

China Valley Bank

Please Contact Kim Nocas

(714) 987-4030 E.O.E.

AIRLINE JOBS

Start \$11-14 hr.

For exam and application information, call 714-274-8800 ext. 103.

FEDERAL JOBS!

\$700-\$1500 Wkly. Call Mon. Sat. 800-926-8437 Ext. 1113

EASY WORK! Excellent Pay!

Assemble products at home.

Mon-Fri. 8:00-4:00. 933-1931

Earn \$300 to \$500 per week. Reading book at home. Call 615-737-7440 Ext. 230.

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International Air Academy, Ontario

714-987-5222

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Start \$11-14 hr.

For exam and application information, call 714-274-8800 ext. 103.

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\$700-\$1500 Wkly. Call Mon. Sat. 800-926-8437 Ext. 1113

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Earn \$300 to \$500 per week. Reading book at home. Call 615-737-7440 Ext. 230.

INTERNATIONAL AIR ACADEMY

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(formerly G St.)

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(714) 987-5222

North West College

In Pomona, Established 24 Years

93**Employment Opportunities****NOTICE**

The following rules apply to Class 93.

Employment Opportunities.

All Employment ads must state nature of work being offered.

Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employment compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training, must so state in their ad.

Some ads appearing under this classification may require an investment, it is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 17, Schools/Education.

These rules should be brought to the attention of the Classified Supervisor.

ROOM FOR RENT

Rancho Cucamonga Home Keith after 9pm. 941-5831.

CLEAN SLEEPING ROOM

500 CLUBHOUSE RD. 580 W. LUCKY

941-957

Female, non-smoker, all priv's, \$300/mo. incl. util. 941-2042.

UPLAND/ONTARIO

\$100/up incl. utilities

1 child ok. David, 391-4217.

86**Rooms for Rent**

PROF. bus. man, 30 yrs+, smk ok, RV, unfurnished, \$425 + dep. or \$450. 1/2 Bd/1 St. 941-5830. Baseline/Archibald, 987-6547.

Room for Rent

Rancho Cucamonga Home Keith after 9pm. 941-5831.

CLEAN SLEEPING ROOM

500 CLUBHOUSE RD. 580 W. LUCKY

941-957

Female, non-smoker, all priv's, \$300/mo. incl. util. 941-2042.

CLEAN SLEEPING ROOMS

541 E. HOLT, ONTARIO

983-4294

Whether you are looking for full time or part time employment, there's a great job in your future!

91**Child Care****PERMITS**

The State of California requires that all persons offering babysitting or child care services must have a permit from the State of California Department of Social Services. These permits can be obtained by applying to the Div. of Community Care Licensing. You may call to inquire about these permits at 714-941-8181.

MOVE IN NOW!

PRESTIGIOUS N. Upland. 3 br/1 ba, formal dining w/ fireplace, spacious family room w/ fireplace, patio & deck, large laundry & dep. room. 2-car garage. \$1875 + dep. room.

PRICE REDUCED! Just \$1295 + dep. 2 br/2 ba, 1000 sq. ft., wet door, atrium w/ spa, FR & wet bar, & P, 2-car gar., sec. sys.

MGR SERVICES, INC.

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93**Employment Opportunities***** A V O N *****EARN XTRA MONEY**

Monica 989-5040

SSSS AVON SSSS*** BE YOUR OWN BOSS***

Call Now! Joyce 985-0865

Accountant \$26.4K +

Req. degree, nonprofit

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Employment Agency, Inc.

714-391-2431

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**93
Employment Opportunities**
MACHINERY MECHANICS

Immediate need for detail oriented self starter. Experienced in electrical, refrigeration repair, maintenance. Must be able to work flexible hours. Apply in person.

GALASSO'S BAKERY
10825 Sam's Way
Mir Loma, CA

MECHANIC

Fleet Mechanic needed for trucking company must have 2 yrs. exp. with gas & diesel engines. Apply: 1369 W. 5th St., Upland

Mechanic for landscape contractor Must have 5 years exp. tools, 5 years min. Diesel engine, auto & tractors. \$26-0871.

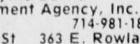
MECHANIC, Mechanics helper & salesperson/estimator.

MECHANIC

With smog lic. 50% comm. 949-2090. \$69-\$865 live message.

Med Receipt \$7.50-\$9/hr

Min. 1 yr exp/peg board. Free



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Ontario

BUS. DOCTORS OFFICE

Need to work w/ medical asst.

Appt. 30 hrs. wk. 57 hr. + bonus. Exp. required. 948-6643

Medical Receptionist

For busy Orthopedic office. Full time, part time necessary. Bi-lingual pref. 134-623-8547

Courier/Clerk

E/T. M-F. Flex. hrs. 98-8638.

MEDICAL OFFICE

Mature, experienced, caring receptionist for busy practice. Answering telephone, peg board, greeting patients, answering. Send resume to Box 85/c/o The Daily Report, P.O. Box 4000, Ontario, Ca 91761

MEDICAL Ass't, exp. needed

for busy family practice. Immed. opening. Call 949-2077.

ask for Tonya.

Medical Assistant

Busy family practice Rancho Cucamonga. Experience required. 980-4354.

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Car-Toms Inc. Calabasas division. No. 1 Calabasas

is a successful, rapidly growing co.

has an oppy for you as a Mgr. Trainee. We offer a fast track program in a sustainable & financial rewards come quickly to those demonstrating ability in sustaining performance standards. Motivated individuals will learn all aspects of a successful business. Ideal candidate has at least 2 yrs. formal education and/or mgmt. exp. If you meet these qualifications and would like to be considered for success, please call 988-6292.

MGR. TRAINEE

Counter Help BASKIN-Robbins-Montclair 714-626-7364; 818-284-9919

Model needed for mktg. run. Singers/dancer for bookings. All jobs local. Int'l. Well pd. No exp. All ages. 984-3530

Mold Makers & Mold Maker

Foreman

GLOBE PLASTICS
1342 S. Signal Dr.

Pomona, CA 91766

MOLD MAKING

APPRENTICE/JR. Mold

Maker

Apprentice in mold making

& injection molding. Apply: Prestige Mfg. & Die, 10624 Edison Ct., R.C.

Mold Mfg.

EDM OPERATOR

With min. of 2 yrs. exp. in class A plastic injection molds. Apply: Prestige Mold & Die, 10624 Edison Ct., R.C.

RN/STAFF DEVELOPER

RN wanted for part-time or full-time. Staff development position in a quality care facility. Incl. working every other week. Knowledge of Title 22 preferred. Call 949-2077. For more information, call 983-0084.

INLAND CHRISTIAN HOME

1950 So. Mountain, Ontario

624-4511 EOE

*** CNAs ***

Positions avail. 2 & 3 shifts. Apply in person:

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983-0084

Like To Sleep In? Have Evenings Free?

Join Us! Hillhaven Convalescent is currently seeking an RN Supervisor for an 11am-7pm shift. Min. 5 years experience. Competitive salary & benefits package. Contact: Administrator, Hillhaven Convalescent Hospital, Cimt. 714-624-4511 EOE

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RNS & LVNs

Are you tired of the inconveniences of acute care scheduling? Hillhaven skilled nursing facility is seeking you with competitive, & oppy for career advancement. Full Time & Part Time positions available. Apply in person: 9am-5pm Mon-Fri or send resume to: Hillhaven Convalescent Hospital, 590 S. Indian Hill, Cimt. 714-624-4511 EOE

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Door won't close?

TIME FOR A CHANGE?

If your current employment isn't what you're looking for, perhaps it's time to look at M.K. Smith Chevrolet, a highly respected, long-standing company with progressive ideas looking to build for the future.

M.K. Smith is hiring and training Salespeople for rewarding career positions, which are extremely lucrative for those ladies and gentlemen who qualify.

REWARDS:

EXCELLENT MONTHLY SALARY

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REQUIREMENTS:

Sincere Desire for Success

No Need or Desire for a Large Income

Willingness to Work Long and Hard

Better than Average Education (College Degree a Plus)

Previous non-automotive Sales experience will be helpful but not required. We will train you if you qualify for this rewarding floor opportunity thru FEBRUARY 10TH, 1990.

Please Apply on Monday thru Friday after 10:00 AM to:

KEN WARNER, General Sales Manager

M.K. SMITH

1285 Central Avenue

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LONG JOHN SILVERS SEAFOOD SHOPS

AN EQUAL OPPORTUNITY EMPLOYER

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NURSES AIDE, Board & care home. F/T. Apply in person: Montclair Guest Home, 4515 Orchard, Mtsh, Ca

Must be able to work flexible hours. Apply in person.

GALASSO'S BAKERY
10825 Sam's Way
Mir Loma, CA

MECHANIC

With smog lic. 50% comm.

949-2090. \$69-\$865 live message.

Med Receipt \$7.50-\$9/hr

Min. 1 yr exp/peg board. Free

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